Welcome to Worship



Luke 10:38-42

Church Of The Good Shepherd "Where God Works In and Through You" July 20, 2025

NEWS FOR THE PEWS

July 20, 2025

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THE ORDER OF SERVICE

This Sunday we return to using the liturgy as found in the ACNA 2019 Book of Common Prayer, beginning on page 123. (We use the Renewed Ancient Text)

ON THE CALENDAR

Morning Prayer: Join us each Wednesday at 8:00 AM via Zoom (link sent by email) for morning prayer. This brief prayer service is offered as a means of joining others as our prayer needs are brought to the Lord. ALSO: *The current Zoom Link is maintained on the web site in the "Parish Docs" area.* Contact us for the password.

Men's Breakfast: Saturday, August 2, 9:00 AM at the Rectory.

AFTER SERVICE PRAYER

Those desiring prayer: please proceed through the door by the front pew into the hallway and make an immediate left. A prayer team will meet you by the side pew.

BIBLE STUDY

We are exploring starting a weekly evening Bible study. The hourlong study would meet either at the rectory or on-line via Zoom. Are you interested? Please use the blue Communication Card in your bulletin to communicate your interest, preferred day of the week (Monday – Thursday), and in-person or Zoom. If offered the Bible study will begin in September.

QUARTERLY OUTREACH PROJECT

Our 3rd quarter outreach effort is **HELPING UP MISSION** in Baltimore. Items needed: men's jeans, boxer shorts, composition notebooks, pens, pencils, and men and women's personal items.

IMPORTANT UPDATES

- Services are now live streamed on YouTube Only: Website For Access (www.GSCmd.org)
- An Updated Church Directory Is On The Website Under The Parish Docs Card/Tab (Contact us for the password)
- Morning Prayer (8:00 AM Wednesdays) Zoom link is available on the website under the Parish docs tab.

DIOCESE PRAYER REQUESTS

Southtown's Anglican Church plant Buffalo, New York; The Rev. Nick Sluyter; The Missionary Order of St. Augustine in Japan and The Rev. Kevin Seaver; Other ministries and chaplaincies; The Rev. Godsgift Igbinai.

SERVING TODAY

Lector	Joelene Ackerman
Greeters	Jan Ballew / Cheryl Workman
Sacristy	Barbara Freeberger, Susan Sellner;
	Sue Sexton
Prayers of the People	Cheryl Workman / Susan Sellner
Prayer Team	-Ellen Lafferty / Sandy Smith

"Christian humility is not thinking less of yourself, it is thinking of yourself less." Tim Keller

"I was glad when they said unto me, 'We will go into the house of the Lord." Psalm 122:1 Sunday Service Book, p. 2

THE WORSHIP SERVICE Sixth Sunday After Pentecost, Year C

(Proper 11) The Service Begins on p. 123 in the Prayer Book Your Responses in Bold Print.

PROCESSIONAL (see insert for lyrics)

The People Stand

THE ACCLAMATION, p. 123

The People Stand

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit, *People* And blessed be His kingdom, now and forever. Amen.

THE COLLECT FOR PURITY, p. 124

The People Seated

All Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

THE DECALOGUE, p. 124

The people seated

Celebrant God spoke these words and said:

I am the Lord your God, you shall have no other gods but Me. You shall not make for yourself any idol.

You shall not take the name of the Lord your God in vain. Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet.

People Lord, have mercy upon us, and write all these, Your laws, in our hearts, we beseech You.

KYRIE, p. 124

The people stand

CelebrantLord, have mercy upon us.PeopleChrist, have mercy upon us.CelebrantLord, have mercy upon us.

THE GLORIA IN EXCELSIS, (Sung) p. 125

The People Stand

Glory to God. Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

THE COLLECT Of THE DAY, pp. 125, 618

The People Seated

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

O God, You declare Your almighty power chiefly in showing mercy and pity: Grant us the fullness of Your grace, that we, running to obtain Your promises, may become partakers of

your heavenly treasure; through Jesus Christ our Lord, Who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORSHIP IN SONG (see insert for lyrics)

The People Stand

THE FIRST LESSON, p. 126

The People Seated

Lector A Reading from Genesis 18:1-14

¹ And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, "O Lord, if I have found favor in your sight, do not pass by your servant.⁴Let a little water be brought, and wash your feet, and rest vourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." 6 And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰ The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³ The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴ Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." After the Reading

Lector The Word of the Lord **People Thanks be to God**

THE PSALTER: Psalm 15 pp. 126, 282-283

The People Seated

Domine, quis habitabit?

¹Lord, who shall dwell in your tabernacle? * Or who shall rest upon your holy hill? ² Whoever leads an uncorrupt life, * and does that which is right, and speaks the truth from his heart. ³ He has not spoken deceitfully with his tongue, nor done evil to his neighbor, * and has not slandered his neighbor. ⁴ In his own eyes the wicked is rejected, * and he makes much of those who fear the Lord. ⁵ He swears to his neighbor and disappoints him not, * though it were to his own hindrance. ⁶ He has not given his money for usury, * nor taken a bribe against the innocent. ⁷ Whoever does these things * shall never be overthrown.

THE SECOND LESSON, p. 126

The People Seated

Lector A Reading from Colossians 1:21-29

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴ Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake

of his body, that is, the church, ²⁵ of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶ the mystery hidden for ages and generations but now revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹ For this I toil, struggling with all his energy that he powerfully works within me.

After the Reading

Lector The Word of the Lord

People Thanks be to God

GRADUAL HYMN: Begins (see insert for lyrics)

The People Stand

THE GOSPEL, p. 126

The People Stand

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 10:38-42.

People Glory to You, Lord Christ

³⁸ Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰ But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴² but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

After the Gospel

Priest The Gospel of the Lord

People Praise to You, Lord Christ

GRADUAL HYMN: Concludes (see insert for lyrics)

The People Stand

THE SERMON. p. 126

The People Seated

THE NICENE CREED, pp. 126-127

The People Stand

Celebrant Let us confess our faith in the words of the Nicene Creed:

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord. Jesus Christ. the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, pp. 128-129

The People Seated

Intercessor Offers the Prayers. . . Lord, in Your mercy *People* Hear our prayer

THE CONFESSION AND ABSOLUTION OF SIN, pp. 129-130

The People Seated

Celebrant We pray to You also for the forgiveness of our sins.

All Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Priest Offers the Absolution, p. 130

THE COMFORTABLE WORDS, pp. 130-131

The People Seated

Celebrant (Shares the Comfortable words)

THE PEACE, p. 131

The people stand

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

OFFERTORY AND PRESENTATION OF THE OFFERINGS, pp. 131, 149

The People Stand DOXOLOGY (Traditional)

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and

on earth is Yours; Yours is the Kingdom, O Lord, and You are exalted as Head above all. All things come from You, O Lord.

People And of Your own have we given You.

SURSUM CORDA, pp. 132, 152

The People Stand

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Celebrant It is right, our duty and our joy always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

(Preface for the Lord's Day), p. 152

Through Jesus Christ our Lord; for He is Your living Word from before time and for all ages; by Him You created all things, and by Him You make all things new.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name.

SANCTUS, p. 132

The People Stand - (Sung)

All Holy, Holy, Holy, Lord God of power and might, Heaven and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION, pp. 132-133

The People Stand

Celebrant The Priest Consecrates the Bread and the Wine.

After elevating the cup...

"I was glad when they said unto me, 'We will go into the house of the Lord." Psalm 122:1 Sunday Service Book, p. 10 *Celebrant* Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

THE LORD'S PRAYER, p. 134

The People Seated

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All Our Father, Who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, The power, and the glory, For ever and ever. Amen.

THE FRACTION, p. 135

The people seated

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS, p. 135

The People Seated

People We do not presume to come to this Your table, O merciful Lord,

Trusting in our own righteousness,

But in Your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under Your table;

But You are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

So to eat the flesh of Your dear Son Jesus Christ, and to drink His Blood,

That our sinful bodies may be made clean by His Body, And our souls washed through His most precious Blood,

And that we may evermore dwell in Him, and He in us. Amen.

THE AGNUS DEI, p. 136

The People Seated

Celebrant Lamb of God, You take away the sin of the world.

People Have mercy on us.

Celebrant Lamb of God, You take away the sin of the world.

People Have mercy on us.

Celebrant Lamb of God, You take away the sin of the world.

People Grant us Your peace.

THE MINISTRATION OF COMMUNION, p. 136

The People Seated

All Baptized Christians are Welcome - Communion by dipping the bread in the cup ("intinction") is also available. Gluten-free bread and alcohol-free wine is available. You may receive a blessing instead of communion - - Cross your arms over your chest and the priest or eucharistic minister will offer a blessing.

THE POST COMMUNION PRAYER, p. 137

The People Seated

Celebrant Let us pray.

People Heavenly Father, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.

And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.

To Him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING, p. 137

The People Stand

RECESSIONAL (see insert for lyrics)

The People Stand

THE DISMISSAL, p. 138

The People Stand

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.



Church of the Good Shepherd

"Where God Works In and Through You"

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"I was glad when they said unto me, 'We will go into the house of the Lord."" Psalm 122:1 Sunday Service Book, p. 13