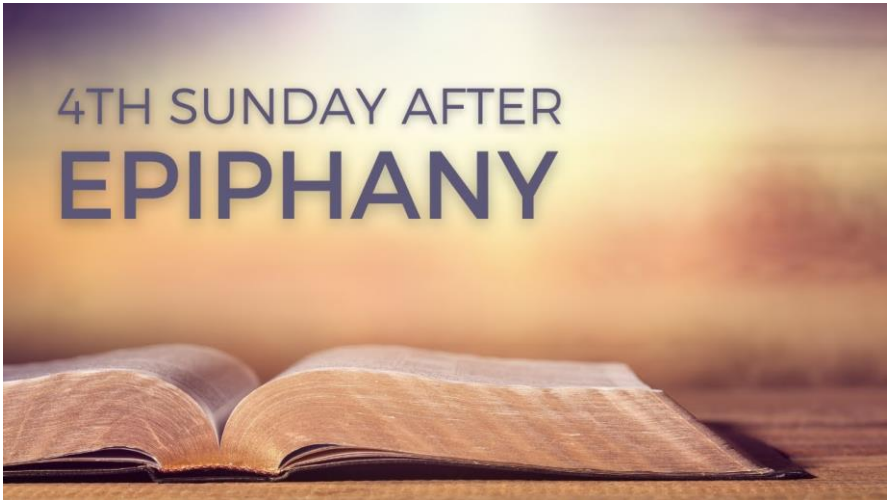


# *Welcome to Worship*



**Church of the Good Shepherd**

*"Where God Works In and Through You"*

**February 2, 2025**



# NEWS FOR THE PEWS

February 2, 2025

## ON THE CALENDAR

- **Morning Prayer:** Via Zoom Wednesdays at 8:00 AM. A link is sent by email to parishioners. Also feel free to contact the church office for the link: [office.gscmd@gmail.com](mailto:office.gscmd@gmail.com)
- **Annual Parish Meeting:** Sunday, February 23, following the worship service, gather at the Rectory. Join us for a fellowship lunch and consideration of parish annual reports and business.
- **Vestry Meeting:** Wednesday, February 12, at 7:00 PM at the Rectory
- **Ladies:** Meet Saturday, March 8, at 9:00 AM at the rectory to make jump ropes for missions.

## T-SHIRTS NEEDED

Women's Ministries next project is making jump ropes for missions out of old T-shirts. Begin bringing in old T-shirts now so that a date can be set to work on this project. Bring your shirts to - Ellen.



## NEED PRAYER?

Those desiring prayers may come to the altar following the closing of the service (after the candles are extinguished) to receive prayer from our prayer team.

## “AFTER SERVICE REFRESHMENTS”

You are invited to stay after service for coffee, tea, and snacks. Gather in the side room off the hallway for food and fellowship! (Available until 11:00 AM)

## PARISHIONERS INVITATION

Each regular vestry meeting begins with time allotted for “Public Participation.” Parishioners are invited to attend during this segment of the meeting and ask questions, make requests, etc.

### DID YOU KNOW?

Our church web site serves as a virtual church office. You can find everything from the church calendar to a guide daily prayer, a link to submit prayer requests, watching online services, sermon archives, our bishop’s Bible studies, and much more!

### A WORSHIP RESOURCE

Follow the Christian calendar showing days of worship honoring key events in the life of Christ and for recognizing historic leaders of the faith. Please see the link on our website under “Daily Devotions.”

A blue square containing the text "Daily Prayer" in white, serif font.

### PRAYER REQUESTS

Please pray for: Holy Redeemer Anglican Church, Greenwich, New York; The Rev. Matt Baker; ACNA Bishops; Other ministries and chaplaincies; The Rev. Jim Ferguson.

### SERVING TODAY

Lector	Eslyn Hinmon
Greeters	Loretta Knox, Barbara Freeburger
Sacristy	Mary Courtney, Susan Sellner / Eslyn Hinmon, Sue Sexton
Intercessors	Eslyn Hinmon, -Ellen Lafferty

# THE WORSHIP SERVICE

*4th Sunday of Epiphany*

*The Service Begins on p. 123 in the Prayer Book.*

Your Responses in Bold Print.

## LITURGY OF THE WORD

**PROCESSION**, p. 123 (*see insert*)

*The People Stand*

**THE ACCLAMATION**, p. 123, 145

*The People Stand*

*Celebrant* I will make you as a light for the nations.

**People** That my salvation may reach the end of the earth.

**THE COLLECT FOR PURITY**, p. 124

*The People Seated*

**All** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

**THE SUMMARY OF THE LAW**, p. 124

*The People Seated*

*Celebrant* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**KYRIE**, p. 124

*The People Stand*

*Celebrant* Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Celebrant* Lord, have mercy upon us.

**THE GLORIA IN EXCELSIS**, p. 125

*The People Stand - (Sung)*

**Glory to God in the highest,  
and peace to his people on earth.**

*Open our lips; and our mouth shall proclaim your praise.  
Service Book p. 3*

**Lord God, heavenly King,  
almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen.**

**THE COLLECT OF THE DAY**, pp. 125, 602

*The People Seated*

*Celebrant* O God, You know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that Your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **Amen.**

**WORSHIP IN SONG** (*see insert*)

*The People Stand*

**THE FIRST LESSON**, p. 126

*The People Seated*

*Lector* A Reading from Jeremiah 1:4-10

<sup>4</sup> Now the word of the Lord came to me, saying,

<sup>5</sup> “Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup> Then I said, “Ah, Lord God! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup> But the Lord said to me,

“Do not say, ‘I am only a youth’;  
for to all to whom I send you, you shall go,  
and whatever I command you, you shall speak.

<sup>8</sup> Do not be afraid of them,  
for I am with you to deliver you,  
declares the Lord.”

<sup>9</sup> Then the Lord put out his hand and touched my mouth.  
And the Lord said to me,

“Behold, I have put my words in your mouth.

<sup>10</sup> See, I have set you this day over nations and over  
kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.”

*After the Reading*

*Lector* The Word of the Lord

**People Thanks be to God**

**THE PSALTER:** Psalm 71:11-20 pp. 126, 358-359

*The People Seated*

*In te, Domine, speravi*

<sup>11</sup> Go not far from me, O God; \*  
my God, make haste to help me.

<sup>12</sup> **Let those who are my adversaries be confounded and  
perish; \***

**let those who seek to do me evil be covered with  
shame and dishonor.**

<sup>13</sup> As for me, I will always patiently abide, \*  
and will praise you more and more.

<sup>14</sup> **My mouth shall speak daily of your righteousness  
and salvation, \***

**for I know not the end of them.**

<sup>15</sup> I will go forth in the strength of the Lord God, \*  
and will make mention of your righteousness, yours  
alone.

<sup>16</sup> **You, O God, have taught me from my youth, \*  
even to this day I am telling of your wondrous works.**

<sup>17</sup> Forsake me not, O God, in my old age, when I am gray-headed, \*

until I have proclaimed your strength to this generation, and your power to all those who are yet to come.

**<sup>18</sup> Your righteousness, O God, reaches to the heavens; \* you have done great things. Who is like you, O God?**

<sup>19</sup> Oh, what great troubles and adversities you have shown me! And yet you have turned and refreshed me; \*

indeed, you have brought me again from the depths of the earth.

**<sup>20</sup> You have brought me to great honor \* and comforted me on every side;**

## **THE SECOND LESSON, p. 126**

### *The People Seated*

*Lector* A Reading from 1 Corinthians 14:12-25

<sup>12</sup> So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup> Therefore, one who speaks in a tongue should pray that he may interpret. <sup>14</sup> For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup> Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? <sup>17</sup> For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup> I thank God that I speak in tongues more than all of you. <sup>19</sup> Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup> Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature. <sup>21</sup> In the Law it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.” <sup>22</sup> Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign not for unbelievers but for believers. <sup>23</sup> If, therefore, the whole church comes together and all speak in tongues, and outsiders or unbelievers enter, will they

*Open our lips; and our mouth shall proclaim your praise.  
Service Book p. 6*

not say that you are out of your minds? <sup>24</sup> But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, <sup>25</sup> the secrets of his heart are disclosed, and so, falling on his face, he will worship God and declare that God is really among you.

*After the Reading*

*Lector* The Word of the Lord

**People Thanks be to God**

**THE GRADUAL** (see insert)

*The People Stand*

**THE GOSPEL**, p. 126

*The People Stand*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke 4:21-32.

**People Glory to You, Lord Christ**

returned in the power of the Spirit to Galilee, and a

<sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup> And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." <sup>24</sup> And he said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their



town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

<sup>31</sup> And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup> and they were astonished at his teaching, for his word possessed authority.

*After the Gospel*

*Priest* The Gospel of the Lord  
**People Praise to You, Lord Christ**

**THE GRADUAL CONCLUDES** (see insert)

*The People Stand*

**THE SERMON.** p. 126

*The People Seated*

**THE NICENE CREED,** pp. 126-127

*The People Stand*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures;  
he ascended into heaven**

*Open our lips; and our mouth shall proclaim your praise.  
Service Book p. 8*

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE, pp. 128-129**

*The People Seated*

*Intercessor* Offers the Prayers. Lord, in Your mercy...

**People** Hear our prayer

**THE CONFESSION OF SIN, pp. 129-130**

*The People Seated*

*Celebrant* We pray to You also for the forgiveness of our sins.

**All** Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

*Priest* Offers the Absolution, p. 130

**THE COMFORTABLE WORDS, pp. 130-131**

*The People Seated*

*Celebrant* (Shares the Comfortable words)

**THE PEACE, p. 131**

*The People Stand*

*Celebrant* The Peace of the Lord be always with you.

***People* And with your spirit.**

**LITURGY OF THE EUCHARIST**

**PRESENTATION OF THE OFFERINGS, pp. 131, 149**

*The People Stand*

**OFFERTORY; DOXOLOGY (Traditional)**

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is Yours; Yours is the Kingdom, O Lord, and You are exalted as Head above all. All things come from You, O Lord.

***People* And of Your own have we given You.**

**SURSUM CORDA, pp. 132, 154**

*The People Stand*

*Celebrant* The Lord be with you.

***People* And with your spirit.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give Him thanks and praise.**

*Celebrant* It is right, our duty and our joy always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*(Preface: Epiphany), p. 153*

Through Jesus Christ our Lord, Who took on our mortal flesh to reveal His glory; that He might bring us out of darkness and into His own glorious light.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name.

**SANCTUS, p. 132**

*The People Stand - (Sung)*

**All Holy, Holy, Holy, Lord God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed is He who comes in the Name of the Lord.  
Hosanna in the highest.**

**THE PRAYER OF CONSECRATION, pp. 132-133**

*The People Stand*

*Celebrant* The Priest Consecrates the Bread and the Wine.  
*After elevating the cup...*

*Celebrant* Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

**THE LORD'S PRAYER, p. 134**

*The People Seated*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, Who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

**THE FRACTION, p. 135**

*The People Seated*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

**People** Therefore let us keep the feast. Alleluia.

## THE PRAYER OF HUMBLE ACCESS, p. 135

*The People Seated*

**People** We do not presume to come to this Your table, O  
merciful Lord,  
Trusting in our own righteousness,  
But in Your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs  
under Your table;  
But You are the same Lord whose character is always  
to have mercy.  
Grant us, therefore, gracious Lord,  
So to eat the flesh of Your dear Son JESUS CHRIST, and  
to drink His Blood,  
That our sinful bodies may be made clean by His Body,  
And our souls washed through His most precious  
Blood,  
And that we may evermore dwell in Him, and He in us.  
Amen.

## THE AGNUS DEI, p. 136

*The People Seated*

*Celebrant* Lamb of God, You take away the sin of the world;

**People** Have mercy on us.

*Celebrant* Lamb of God, You take away the sin of the world;

**People** Have mercy on us.

*Celebrant* Lamb of God, You take away the sin of the world;

**People** Grant us Your peace.

## THE MINISTRATION OF COMMUNION, p. 136

*The People Seated*

*All Baptized Christians are Welcome - Communion by dipping the bread in the cup ("intinction") is also available. Gluten free bread is available. You may receive a blessing instead of communion - - Cross your arms over your chest and the priest or eucharistic minister will offer a blessing.*

## THE POST COMMUNION PRAYER, p. 137

*The People Seated*

*Celebrant* Let us pray.

***People*** Heavenly Father, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.

And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.

To Him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## THE BLESSING, p. 137

*The People Stand*

*(Celebrant Offers the Blessing)*

## RECESSIONAL, 137

*The People Stand*

## THE DISMISSAL, p. 138

*The People Stand*

*Celebrant* Let us go forth in the Name of Christ.

***People*** Thanks be to God. Alleluia, alleluia.



# ***Church of the Good Shepherd***

Ven. Richard Lafferty, D.Min.

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*(A Parish in the Anglican Diocese of the Living Word)*

*Music Licenses: SongSelect-CCLI # 2350972)*

*Open our lips; and our mouth shall proclaim your praise.*

*Service Book p. 13*