

Welcome to Worship



Church Of The Good Shepherd

"Where God Works In and Through You"

June 29, 2025

NEWS FOR THE PEWS

June 29, 2025



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ON THE CALENDAR

Church “INSIDE” Picnic: Today you are invited to a cookout following the worship service. Enjoy a Dare-to-Share time as parishioners may dare to share a song, testimony, favorite Scripture, or poem. See -Ellen to sign-up. Meet at the rectory for an afternoon of fellowship. Note: Seating is available inside with additional deck space available.

Morning Prayer: Join us each Wednesday at 8:00 AM via Zoom (link sent by email) for morning prayer. This brief prayer service is offered as a means of joining others as our prayer needs are brought to the Lord.

Attention Ladies! The Bible study meets each Wednesday, at 10:00 AM, at the rectory.

Ladies “FLIP-FLOP Fellowship” Tuesday, July 15, at 7:00 PM. Gather at the rectory for an evening of fellowship, refreshments, devotional time, and a special activity that will bless the children of our Haiti mission. See -Ellen to sign up or for further details.



AFTER SERVICE PRAYER

Those desiring prayer: please proceed through the door by the front pew into the hallway and make an immediate left. A prayer team will meet you by the side pew.

DIOCESE PRAYER REQUESTS

Holy Comforter Anglican Fellowship, Massena, NY; The Ven. Joel Grigg; Worship Leaders and Music Ministry in ADLW; Other ministries and chaplaincies; The Ven. Alan Crippen.

SERVING TODAY

Lector	Bill Meisheid
Greeters	Jan Ballew. Cheryl Workman
Sacristy	Mary Courtney, Susan Sellner; Sue Sexton
Prayers of the People	Tom Rice
Prayer Team	-Ellen Lafferty, Sandy Smith

> SERVICES NOW LIVE STREAMED ON YOUTUBE ONLY: Website for Access (GSCmd.org) <

DO YOU KNOW?

The Thirty-Nine Articles of Religion - *Our Anglican Statement of Faith*

XXX. Communion in both Kinds. The Cup of the Lord must not be denied to the lay people, for by Christ's ordinance and commandment both parts of the Lords Sacrament ought to be ministered to all Christian people alike.

XXXI. The one Oblation of Christ completed on the Cross. Christ's once-made offering on the Cross is the perfect redemption, propitiation and satisfaction for all the sins of the whole world, both original and actual; there is no other satisfaction for sin, except that alone. Therefore, the sacrifices of Masses, in which it was commonly said that the priest offered Christ for both the living and the dead, for the remission of their pain or guilt, were actually blasphemous fables and dangerous deceits.

XXXII. Marriage of Priests. Bishops, Priests and Deacons are not commanded by God's Law either to make a vow to a single life or to refrain from marriage. Therefore, it is lawful for them, as for al other Christian men, to marry at their own discretion, as they may judge marriage to serve better towards godliness.

XXXII. Excommunicated Persons. Those persons who by public denunciation of the Church are rightly cut off from the unity of the Church and excommunicated, ought to be treated by the whole company of the faithful as heathens until they have been publicly reconciled by penance, and received back into the Church by a judge with the authority to do so.

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XXXIV. Church Traditions. It is not necessary that Traditions and Ceremonies should be completely alike in every place, for at all times in history they have been diverse and capable of change, according to the varieties of nations, times and people's ways of life, provided that nothing is authorized against God's Word. Whoever uses his own private judgment and willingly and purposely. openly breaks those traditions and ceremonies of the Church which are not repugnant to the Word of God and agreed by common authority, ought to be openly rebuked, so that others do not do the same. Whoever offends against the common order of the Church, damages the authority of ecclesiastical law and wounds the consciences of weak brothers and sisters.

Every national Church has the authority o order, change or abolish ceremonies or rites of the Church which have been instituted only by human authority, but all things must be done to maximize the building up of the faithful.

THE WORSHIP SERVICE

Third Sunday After Pentecost, Year C

(Proper 8)

The Service Begins on p. 123 in the Prayer Book

Your Responses in Bold Print.

PROCESSIONAL *(see insert for lyrics)*

The People Stand

THE ACCLAMATION, pp. 123

The People Stand

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit,
People And blessed be His kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY, p. 124

The People Seated

All Almighty God, to You all hearts are open, all desires known,
and from You no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of Your Holy Spirit, that we may
perfectly love You, and worthily magnify Your holy Name;
through Christ our Lord. Amen.

THE SUMMARY OF THE LAW, p. 124

The people seated

Celebrant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with
all your mind. This is the first and great commandment. And
the second is like it: You shall love your neighbor as yourself.
On these two commandments depend all the Law and the
Prophets. Matthew 22:37-40.

Celebrant Lord, have mercy upon us. Christ, have mercy upon us.

People Lord, have mercy upon us.

WORSHIP IN SONG *(see insert for lyrics)*

The People Stand

THE COLLECT OF THE DAY, pp. 125, 617

*"Grace to you and peace from God our Father and the Lord Jesus Christ." Philippians 1:2
Sunday Service Book, p. 3*

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

O God, Your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON, p. 126

The People Seated

Lector A Reading from 1 Kings 19:15-21

¹⁵And the Lord said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Lector The Word of the Lord

People Thanks be to God

THE PSALTER: Psalm 16 pp. 126, 283-284

The People Seated

Conserva me, Domine

¹ Preserve me, O God, *
for in you have I put my trust.

² **O my soul, you have said unto the Lord, ***
“You are my Lord; I have no good apart from you.”

³ All my delight is upon the saints who are on the earth, *
and upon those who excel in virtue.

⁴ **But those who run after another god ***
shall have great trouble.

⁵ Their drink offerings of blood I will not offer, *
neither make mention of their names with my lips.

⁶ **The Lord himself is the portion of my inheritance and of**
my cup; *
you shall maintain my lot.

⁷ The boundaries have fallen for me in pleasant places; *
indeed, I have a goodly heritage.

⁸ **I will thank the Lord for giving me counsel; ***
my heart also chastens me in the night season.

⁹ I have set the Lord always before me; *
he is at my right hand, therefore I shall not fall.

¹⁰ **Therefore, my heart is glad and my soul rejoices. ***
My flesh also shall rest in hope.

¹¹ For you shall not leave my soul in the grave, *
neither shall you allow your Holy One to see corruption.

**¹² You shall show me the path of life; in your presence is
the fullness of joy, *
and at your right hand there is pleasure for evermore.**

THE SECOND LESSON, p. 126

The People Seated

Lector A Reading from Galatians 5:1, 13-25

¹ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

After the Reading

Lector The Word of the Lord

People Thanks be to God

GRADUAL HYMN: Begins (*see insert for lyrics*)

The People Stand

THE GOSPEL, p. 126

The People Stand

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 9:51-62.

***People* Glory to You, Lord Christ**

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰ And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹ Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

After the Gospel

Priest The Gospel of the Lord

***People* Praise to You, Lord Christ**

GRADUAL HYMN: Concludes (*see insert for lyrics*)

The People Stand

THE NICENE CREED, pp. 126-127

The People Stand

Celebrant Let us confess our faith in the words of the Nicene Creed:

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

WORSHIP IN SONG *(see insert for lyrics)*

The People Stand

*"Grace to you and peace from God our Father and the Lord Jesus Christ." Philippians 1:2
Sunday Service Book, p. 8*

THE SERMON. p. 126
The People Seated

THE PRAYERS OF THE PEOPLE, (pp. 128-129)
The People Seated

Intercessor Offers the Prayers. . . Lord, in Your mercy
People Hear our prayer

THE CONFESSION AND ABSOLUTION OF SIN, pp. 129-130
The People Seated

Celebrant We pray to You also for the forgiveness of our sins.
All Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Priest Offers the Absolution, p. 130

THE COMFORTABLE WORDS, pp. 130-131
The People Seated

Celebrant (Shares the Comfortable words)

WORSHIP IN SONG (see insert for lyrics)
The People Stand

OFFERTORY AND PRESENTATION OF THE OFFERINGS, pp. 131, 149
The People Stand DOXOLOGY (Traditional)

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is Yours; Yours is the Kingdom, O Lord, and You are exalted as Head above all. All things come from You, O Lord.
People And of Your own have we given You.

SURSUM CORDA, pp. 132, 152
The People Stand

“Grace to you and peace from God our Father and the Lord Jesus Christ.” Philippians 1:2
Sunday Service Book, p. 9

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Celebrant It is right, our duty and our joy always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

(Preface for the Lord's Day), p. 152

For You are the source of light and life; You made us in Your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name.

SANCTUS, p. 132

The People Stand - (Sung)

All Holy, Holy, Holy, Lord God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS, p. 135

The People Seated

People We do not presume to come to this Your table, O merciful Lord,
Trusting in our own righteousness,
But in Your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under Your table;
But You are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord,

**So to eat the flesh of Your dear Son Jesus Christ, and to drink
His Blood,
That our sinful bodies may be made clean by His Body,
And our souls washed through His most precious Blood,
And that we may evermore dwell in Him, and He in us.
Amen.**

THE PRAYER OF CONSECRATION, pp. 132-133

The People Stand

Celebrant The Priest Consecrates the Bread and the Wine.

After elevating the cup...

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

THE MINISTRATION OF COMMUNION, p. 136

The People Seated

All Baptized Christians are Welcome - Communion by dipping the bread in the cup ("intinction") is also available. Gluten-free bread and alcohol-free wine is available. You may receive a blessing instead of communion - - Cross your arms over your chest and the priest or eucharistic minister will offer a blessing.

THE LORD'S PRAYER, p. 134

The People Seated

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, Who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
the power, and the glory,**

for ever and ever. Amen.

THE POST COMMUNION PRAYER, p. 137

The People Seated

Celebrant Let us pray.

People Heavenly Father, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.

And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.

To Him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE GLORIA IN EXCELSIS, (Sung) p. 125

The People Stand

**Glory to God. Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you; we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen.**

THE BLESSING, p. 137

The People Stand

RECESSIONAL

The People Stand

THE DISMISSAL, p. 138

The People Stand

Celebrant Let us go forth into the world, rejoicing in the power of the Holy Spirit.

***People* Thanks be to God. Alleluia, alleluia.**



Church of the Good Shepherd

“Where God Works In and Through You”

Ven. Richard Lafferty, D.Min. ▪ Rector’s Cell: 732-735-3789

2875 Bethany Lane, Ellicott City, MD 21042

Mail: 9433 Tiller Drive, Ellicott City, MD 21042

www.gscmd.org ▪ office.gscmd@gmail.com

Facebook: www.facebook.com/EllicottCityAnglicans