

Welcome to Worship



Trinity Sunday

Church of the Good Shepherd

“Where God Works In and Through You”

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June 15, 2025



NEWS FOR THE PEWS

June 15, 2025

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UPDATE: THE ORDER OF SERVICE

We are using the Bishop's preferred liturgy for our worship service. The liturgy follows the order of service found in the 1662 Prayer Book while using the language of the ACNA 2019 Prayer book. The entire service is printed in your bulletin

ON THE CALENDAR

Church Picnic: Mark your calendars, June 29. We're having a cookout following the worship service. Enjoy a Dare-to-Share time as parishioners dare to share a song, testimony, favorite Scripture, or poem. See -Ellen to sign-up. Meet at the rectory for an afternoon of fellowship.

Attention Ladies! The Bible study meets this Wednesday, June 18, at 10:00 AM.

Happy Birthday: Fr. Richrd recently celebrated his birthday - June 12.

AFTER SERVICE PRAYER

Those desiring prayer: please proceed through the door by the front pew into the hallway and make an immediate left. A prayer team will meet you by the side pew.

DIOCESE PRAYER REQUESTS

Please pray for: The Church of the Advent, Whispering Pines, NC; The Ven. Michael McKinnon; The Rev. Bill Knapp; Volunteers in ADLW Churches; Other ministries and chaplaincies; The Rev. Canon Neal Brown.

A WORD ABOUT THE HEAT AND A/C

The environmental controls are preset and are not under our control. Please dress appropriately.

SERVING TODAY

Lector	Joelene Ackerman
Greeters	Jan Ballew, Cheryl Workman
Sacristy	Barbara Freeberger, Susan Sellner; Sue Sexton
Prayers of the People	Tom Rice

Happy Father's Day!

DO YOU KNOW?
The Thirty-Nine Articles of Religion
Our Anglican Statement of Faith



XVII. Predestination and Election. Predestination to Life is the everlasting purpose of God, whereby He has decreed by His secret will that He will rescue from curse and damnation those He has chosen in Christ for eternal salvation. Therefore, those who have been given such an excellent gift of God are called by His Holy Spirit at work within them, so that through grace they respond to the calling, are freely justified and made children of God by adoption. They are being remade into the image of His only begotten Son Jesus Christ, and they walk religiously in good deeds, and eventually, by God's mercy, they reach everlasting happiness.

The careful consideration of Predestination and our Election in Christ is full of sweet, pleasant and indescribable comfort to godly people and those who feel within themselves the working of Christ's Spirit, killing off the deeds of the flesh and their earthly inclinations, and drawing their minds upwards to high and heavenly things. It also greatly establishes and confirms their faith in eternal salvation to be enjoyed through Christ, and also fervently kindles their love of God.

XVIII. Obtaining eternal Salvation only through the Name of Christ. Those who say that every human being will be saved by the Law or Religion he professes because he is careful to frame his life according to that Law and the light of nature, must be considered cursed. Holy Scripture sets out clearly that it is only the Name of Jesus Christ by which people must be saved.

XIX. The Church. The visible Church of Christ is a gathering of faithful people, in which the pure Word of God is preached, and the Sacraments are properly administered according to Christ's ordinance, in all those things that are necessary for them. Just as the Churches of Jerusalem, Alexandra and Antioch have erred, so also has the Church of Rome erred, not only in their way of life and their ceremonies, but also in matters of Faith.

XX. The Authority of the Church. The Church has the power to decree rites or ceremonies, and authority in determining controversies in matters of Faith. However, it is never lawful for the Church to order anything that is contrary to God's Word written, neither is it allowed to teach one part of Scripture so that it contradicts another. Therefore, although the Church is a witness and guardian of Holy Scripture, yet just as it ought never to enforce anything against Scripture, neither should it enforce the belief of anything beyond Scripture as necessary for Salvation.

THE WORSHIP SERVICE

Trinity Sunday, Year C

The Service Begins on p. 123 in the Prayer Book

Your Responses in Bold Print.

LITURGY

PROCESSIONAL *(see insert for lyrics)*

The People Stand

THE LORD'S PRAYER, p. 134

The People Seated

Celebrant The Celebrant offers the Lord's Prayer

THE ACCLAMATION, pp. 123

The People Stand

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit,

***People* And blessed be His kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY, p. 124

The People Seated

***All* Almighty God, to You all hearts are open, all desires known,
and from You no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of Your Holy Spirit, that we may
perfectly love You, and worthily magnify Your holy Name;
through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW, p. 124

The people seated

Celebrant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with
all your mind. This is the first and great commandment. And
the second is like it: You shall love your neighbor as yourself.
On these two commandments depend all the Law and the
Prophets. Matthew 22:37-40.

Celebrant Lord, have mercy upon us. Christ, have mercy upon us.

***People* Lord, have mercy upon us.**

WORSHIP IN SONG *(see insert for lyrics)*

The People Stand

THE COLLECT OF THE DAY, pp. 125, 615

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty and everlasting God, You have given to us Your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of Your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see You in Your one and eternal glory, O Father; Who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST LESSON, p. 126

The People Seated

Lector A Reading from Isaiah 6:1-7

¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!"

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

After the Reading

Lector The Word of the Lord

People **Thanks be to God**

THE PSALTER: Psalm 29 pp. 126, 302

The People Seated

Afferte Domino

¹ Ascribe unto the Lord, O you mighty, *

ascribe unto the Lord worship and strength.

² Give the Lord the honor due unto his Name; *

worship the Lord with holy worship.

³ It is the Lord that commands the waters; *

it is the glorious God that makes the thunder.

⁴ It is the Lord that rules the sea; the voice of the Lord is mighty in its working; *

the voice of the Lord is a glorious voice.

⁵ The voice of the Lord breaks the cedar trees; *

indeed, the Lord breaks the cedars of Lebanon.

⁶ He makes them also to skip like a calf, *

Lebanon also, and Sirion, like a young ox.

⁷ The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; *

indeed, the Lord shakes the wilderness of Kadesh.

⁸ The voice of the Lord makes the deer to bring forth young, and strips the forests bare; *

in his temple all cry "Glory."

⁹ The Lord sits above the floodwaters, *

and the Lord remains King for ever.

¹⁰ The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

THE SECOND LESSON, p. 126

The People Seated

Lector A Reading from Revelation 4

¹ After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." ² At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. ³ And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. ⁴ Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. ⁵ From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the

seven spirits of God, ⁶and before the throne there was as it were a sea of glass, like crystal.

And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: ⁷the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. ⁸And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!"

⁹And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, ¹⁰the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, ¹¹"Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

After the Reading

Lector The Word of the Lord

People Thanks be to God

A HYMN (The Gradual Begins) (*see insert for lyrics*)

The People Stand

THE GOSPEL, p. 126

The People Stand

Priest The Holy Gospel of our Lord Jesus Christ according to John 16:5-15.

People **Glory to You, Lord Christ**

⁵But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I

go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged.

¹² "I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

After the Gospel

Priest The Gospel of the Lord

People Praise to You, Lord Christ

A HYMN (The Gradual Concludes) (*see insert for lyrics*)

The People Stand

THE ATHANASIAN CREED, pp. 769-771

The People Stand

Celebrant Let us confess our faith in the words of the Athanasian Creed:

Whosoever will be saved, *

before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled, *

without doubt he shall perish everlastingly.

And the Catholic Faith is this: *

That we worship one God in Trinity, and Trinity in Unity,

Neither confounding the Persons, *

nor dividing the Substance.

For there is one Person of the Father, another of the Son, *

and another of the Holy Ghost.

But the Godhead of the Father, of the Son,

and of the Holy Ghost, is all one, *

the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, *

and such is the Holy Ghost.

The Father uncreate, the Son uncreate, *

and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, *

and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, *

and the Holy Ghost eternal.

And yet they are not three eternal, *

but one eternal.

As also there are not three incomprehensibles, nor three uncreated, *

but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, *

and the Holy Ghost Almighty.

And yet they are not three Almighty, *

but one Almighty.

So the Father is God, the Son is God, *

and the Holy Ghost is God.

And yet they are not three Gods, *

but one God.

So likewise the Father is Lord, the Son Lord, *

and the Holy Ghost Lord.

And yet not three Lords, *

but one Lord.

For like as we are compelled by the Christian verity *

to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, *

to say, There be three Gods, or three Lords.

The Father is made of none, *

neither created, nor begotten.

The Son is of the Father alone, *

not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, *

neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; *

one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; *

none is greater, or less than another;

But the whole three Persons are co-eternal together *

and co-equal.

So that in all things, as is aforesaid, *

the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved *

must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation *

that he also believe rightly the Incarnation of our Lord

Jesus Christ.

For the right Faith is, that we believe and confess, *
that our Lord Jesus Christ, the Son of God, is God and Man;
God, of the Substance of the Father, begotten before the worlds; *
and Man, of the Substance of his Mother, born in the world;
Perfect God and perfect Man, *
of a reasonable soul and human flesh subsisting;
Equal to the Father, as touching his Godhead; *
and inferior to the Father, as touching his Manhood.
Who, although he be God and Man, *
yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh, *
but by taking of the Manhood into God;
One altogether; not by confusion of Substance, *
but by unity of Person.
For as the reasonable soul and flesh is one man, *
so God and Man is one Christ;
Who suffered for our salvation, *
descended into hell, rose again the third day from the dead.
He ascended into heaven, he sitteth on the right hand of the
Father, God Almighty, *
from whence he shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies *
and shall give account for their own works.
And they that have done good shall go into life everlasting; *
and they that have done evil into everlasting fire.
This is the Catholic Faith, *
which except a man believe faithfully, he cannot be saved.

WORSHIP IN SONG *(see insert for lyrics)*

The People Stand

THE SERMON. p. 126

The People Seated

WORSHIP IN SONG *(see insert for lyrics)*

The People Stand

OFFERTORY AND PRESENTATION OF THE OFFERINGS, pp. 131, 149

The People StandDoxology *(Traditional)*

Celebrant Yours, O Lord, is the greatness, and the power, and the glory,
and the victory, and the majesty: for everything in heaven and

on earth is Yours; Yours is the Kingdom, O Lord, and You are exalted as Head above all. All things come from You, O Lord.

People And of Your own have we given You.

THE PRAYERS OF THE PEOPLE, (pp. 128-129)

The People Seated

Intercessor Offers the Prayers. . . Lord, in Your mercy

People Hear our prayer

THE CONFESSION AND ABSOLUTION OF SIN, pp. 129-130

The People Seated

Celebrant We pray to You also for the forgiveness of our sins.

All Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Priest Offers the Absolution, p. 130

THE COMFORTABLE WORDS, pp. 130-131

The People Seated

Celebrant (*Shares the Comfortable words*)

SURSUM CORDA, pp. 132, 154

The People Stand

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

Celebrant It is right, our duty and our joy always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

(Preface for Trinity Sunday), p. 154

Who, with Your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of Your glory, O Father, we believe the same of Your Son, and of the Holy Spirit, without any difference or inequality.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name.

SANCTUS, p. 132

The People Stand - (Sung)

**All Holy, Holy, Holy, Lord God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.**

THE PRAYER OF HUMBLE ACCESS, p. 135

The People Seated

**People We do not presume to come to this Your table, O merciful Lord,
Trusting in our own righteousness,
But in Your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under Your table;
But You are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord,
So to eat the flesh of Your dear Son Jesus Christ, and to drink His Blood,
That our sinful bodies may be made clean by His Body,
And our souls washed through His most precious Blood,
And that we may evermore dwell in Him, and He in us.
Amen.**

THE PRAYER OF CONSECRATION (From the 1662 Prayer Book)

The People Stand

Celebrant The Priest Consecrates the Bread and the Wine.

THE MINISTRATION OF COMMUNION, p. 136

The People Seated

All Baptized Christians are Welcome - Communion by dipping the bread in the cup ("intinction") is also available. Gluten-free bread and alcohol-free wine is available. You may receive a blessing instead of communion - - Cross your arms over your chest and the priest or eucharistic minister will offer a blessing.

THE LORD'S PRAYER, p. 134

The People Seated

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**All Our Father, Who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

THE POST COMMUNION PRAYER, p. 137

The People Seated

Celebrant Let us pray.

**People Heavenly Father, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.
And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.
To Him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

THE GLORIA IN EXCELSIS, p. 125

**Glory to God. Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you; we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen.**

THE BLESSING, p. 137

The People Stand

RECESSIONAL

The People Stand

THE DISMISSAL, p. 138

The People Stand

Celebrant Let us go forth in the Name of Christ.

***People* Thanks be to God. Alleluia, alleluia.**

